

### **TETON COMMUNICATIONS**

Tony Hafla, representing Teton Communications, Virgil Valentine, civil defense director and Craig King, sheriff reviewed with the Board on spending the PSIC grant award that the county received for communications.

### **BUDGET HEARING DATE**

The Board set Wednesday, September 3, 2008 at 5:00pm as the time for the FY09 budget hearing date.

### **MEETING TO CANVASS VOTES**

The Board set Thursday, May 29, 2008 at 9:00am as the time to canvass the ballots for the primary election.

### **ANIMAL DAMAGE CONTROL**

Commissioner Shenton made the motion to appoint Bill Shively to serve on the District #5 Animal Damage Control Board, seconded by Commissioner Leonardson, unanimous.

### **FOREST FISHERIES**

James Capurso, Forest Fisheries Biologist, Dan Garren, Regional Fisheries Manager, and Shane Jacobsen, Forest Service met with the Board to update them on the status of Yellowstone cutthroat trout in the Sinks Drainages of southeast Idaho.

### **EXTENSION AGENT UPDATE**

Brian McLain, extension educator met with the Board to update them on upcoming projects.

### **TREASURER UPDATE**

Velvet Killian, treasurer met with the Board to update them on changing of banking from Bank of Commerce to Zion's Bank. Mrs. Killian presented the Board with the treasurer quarterly report.

### **ECONOMIC DEVELOPMENT UPDATE**

Kerri Ellis, economic development professional was unable to attend the meeting. George Thomas, representing the wind committee notified the Board that the committee will be applying for permits to place anemometers on BLM, forest service and state lands.

### **CONTRACT WITH BHC**

Commissioner Leonardson made the motion to sign a contract with Eastern Idaho regional Medical Center Behavior Health Center to provide mental health services to the county from May 2008 to May 2010, seconded by Commissioner May, unanimous.

### **May 29, 2008**

The Board met this day in special session. Those present were Commissioners Greg Shenton, Allyn May, and Michael Leonardson.

**GEM PLAN BOARD OF TRUSTEES**

Commissioner Leonardson made the motion to elect Cleone Jolley, Commissioner, Bingham County for Member at Large to serve on the Gem Plan Board of Trustees for a two year term, seconded by Commissioner May, unanimous.

**DEPARTMENT OF CORRECTION**

Commissioner May made the motion to accept the Work and Financial Plan with the State of Idaho, Department of Corrections, seconded by Commissioner Leonardson, unanimous.

**BUREAU OF LAND MANAGEMENT**

Commissioner May made the motion to approve the Bureau of Land Management Free Use Application and Permit for sand and gravel to be used for road construction and maintenance, seconded by Commissioner Leonardson, unanimous.

**CANVASSING OF ELECTION RETURNS**

The Board canvassed the returns of the primary election, which was held May 27, 2008.

<b>DEMOCRATIC PARTY</b>		<b>REPUBLICAN PARTY</b>	
<b>PRESIDENT</b>		<b>PRESIDENT</b>	
HILLARY CLINTON	4	JOHN MCCAIN	200
KEITH RUSSELL JUDD	3	RON PAUL	26
BARACK OBAMA	8	NONE OF THE NAMES SHOWN	10
NONE OF THE NAMES SHOWN	2		
<b>TOTAL</b>	<b>17</b>	<b>TOTAL</b>	<b>236</b>
 <b>UNITED STATES SENATOR</b>		 <b>UNITED STATES SENATOR</b>	
DAVID J. ARCHULETA	9	FRED M. ADAMS	5
LARRY LAROCCO	6	BRIAN E. HEFNER	5
KEVIN VOLKMANN	0	BILL HUNTER	14
		RICHARD PHENNEGER	10
		JIM RISCH	175
		HAL JAMES STYLES JR.	8
		SCOTT A. SYME	12
		NEAL THOMPSON	14
<b>TOTAL</b>	<b>15</b>	<b>TOTAL</b>	<b>243</b>
 <b>REPRESENTATIVE IN CONGRESS 2nd DISTRICT</b>		 <b>REPRESENTATIVE IN CONGRESS 2nd DISTRICT</b>	
DEBORAH HOLMES	11	JACK WAYNE CHAPPELL	24
DAVID SNEDDON	3	GREGORY NEMITZ	14
		MIKE SIMPSON	203
<b>TOTAL</b>	<b>14</b>	<b>TOTAL</b>	<b>241</b>

**LEGISLATIVE DIST. 35 - STATE SENATOR**

LUKE PRANGE	11
TOTAL	11

**LEGISLATIVE DIST. 35 - STATE REP POSITION A**

CALVIN LEMAN	11
TOTAL	11

**LEGISLATIVE DIST. 35 - STATE REP POSITION B**

	0
TOTAL	0

**COUNTY COMMISSIONER FIRST DISTRICT**

ERNEST P. SILL	14
TOTAL	14

**COUNTY COMMISSIONER SECOND DISTRICT**

KATE STROMLUND	10
TOTAL	10

**COUNTY SHERIFF**

	0
TOTAL	0

**COUNTY CORONER**

	0
TOTAL	0

**COUNTY PROSECUTING ATTORNEY**

	0
TOTAL	0

**PRECINCT COMMITTEEMAN PRECINCT 1**

	0
TOTAL	0

**LEGISLATIVE DIST. 35 - STATE SENATOR**

JEFFERY C. SIDDOWNAY	227
TOTAL	227

**LEGISLATIVE DIST. 35 - STATE REP POSITION A**

JOAN E. WOOD	201
TOTAL	201

**LEGISLATIVE DIST. 35 - STATE REP POSITION B**

LENORE HARDY BARRETT	182
ISAIAH WOMACK	45
TOTAL	227

**COUNTY COMMISSIONER FIRST DISTRICT**

WILLIAM FREDERIKSEN	185
TOTAL	185

**COUNTY COMMISSIONER SECOND DISTRICT**

GREGORY A. SHENTON	130
MAC WAGONER	130
TOTAL	260

**COUNTY SHERIFF**

CRAIG S. KING	208
TOTAL	208

**COUNTY CORONER**

PENNY LARSON	226
TOTAL	226

**COUNTY PROSECUTING ATTORNEY**

	0
TOTAL	0

**PRECINCT COMMITTEEMAN PRECINCT 1**

VALERIA MAXWELL	81
TOTAL	81

**PRECINCT COMMITTEEMAN PRECINCT 2**

TOTAL 0  
0

**PRECINCT COMMITTEEMAN PRECINCT 3**

TOTAL 0  
0

**PRECINCT COMMITTEEMAN PRECINCT 2**

BONNIE J. STODDARD 43  
TOTAL 43


**PRECINCT COMMITTEEMAN PRECINCT 3**

CLARENCE M. MURDOCK 80  
TOTAL 80

There being no further business, the meeting was adjourned.



*Lisa Black, Clerk*



*Gregory Shenton, Chairman*