



REGULAR MEETING – *Commissioners' Agenda*
March 11, 2024

- **9:00 am: CALL TO ORDER**
 - **ACTION ITEM:** Approval of Claims/Demands
 - **ACTION ITEM:** Approval of February Meeting Minutes
 - **ACTION ITEM:** Approval of new Per Diem and Mileage Rates
- **9:30 am:** Commissioner updates on committees
- **10:00 am:** Road & Bridge Update – Jake Irick, Supervisor
 - **ACTION ITEM:** Idaho Asphalt Oil Bids for 2024
 - **ACTION ITEM:** Purchase Agreement - 2017 Rosco RB50 Power Broom
 - **DISCUSSION:** Forsgren Updates – Aaron Swenson
- **11:00 am:** Sheriff Update - Mark McClure, Sheriff
 - **ACTION ITEM:** USDA Law Enforcement Agreement
- **11:30 am:** Forest Service Update - Blake Dory, District Ranger
- **11:45 am:** Extension Office/4-H Updates – Hailey Holden

- **12:00 pm RECESS:** Lunch Break

- **1:00 pm:** Elected Officials Update
- **1:45 pm:** Emergency Management Update- Sheree Farr
 - **ACTION ITEM:** Fire Mitigation Grant Project
 - **ACTION ITEM:** Architect Contract – EMS Building
 - **ACTION ITEM:** Sale of Surplus Ambulance Cot to Shelley Fire & EMS
 - **DISCUSSION:** Update on EMS Building – Rick Miller, Altura
 - **DISCUSSION:** Logistics of SCBA Equipment
 - **DISCUSSION:** Health Care Coalition Grant – Jump Bags
- **2:45 pm:** Planning & Zoning Updates – Elise Turman
- **3:00 pm:** 5C/Juvenile Justice Updates – Darin Burrell

Any person needing special accommodations to participate in the above noted meeting should contact the Clark County Clerk's Office one day prior to the meeting at 208-374-5304. Any individual who desires to be on the meeting agenda should contact the office at least *five days prior* to the scheduled meeting.