

CLARK COUNTY, IDAHO
RESOLUTION NO. 04-02

Whereas, there is a threat to life and property in Clark County as the result of drought conditions, and

Whereas, Clark County has been experiencing very dry weather conditions which is having a serious effect on local water supplies, farm crops, and grazing lands, and

Whereas, a local disaster emergency as defined in Section 46-1002, and 46-1011 Idaho Code, is in existence in Clark County, due to the imminent threat to life and property created by existing and potential drought conditions; and

Whereas, Section 42-222A, Idaho Code, allows the director of the department of water resources to allow temporary changes of point of diversion, upon declaration of a drought emergency, approved by the governor, and

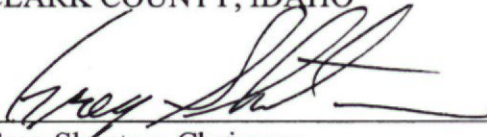
Whereas, Section 46-1011, Idaho Code, authorizes the Commissioners of the County of Clark, Idaho to declare a local disaster emergency to authorize the furnishing of aid and assistance, thereunder;

NOW, THEREFORE, be it resolved and declared by the Clark County, Idaho, Board of Commissioners, as follows:

1. A disaster emergency is hereby declared to exist within Clark County, created by existing and potential drought conditions, creating an imminent threat to property; and
2. These conditions require the activation of the response and recovery aspects of all applicable local disaster emergency plans; and
3. Such disaster may require State and Federal emergency assistance to supplement local efforts to protect, rehabilitate and replace public property and to provide a coordinated multi-agency effort to mitigate, avert and lessen the threat and impact of the disaster; and
4. The time period for said disaster declaration shall be in place until conditions change, or the end of the calendar year.

Adopted unanimously in open session this 2nd day of April, 2004, by those commissioners subscribing their names hereto.

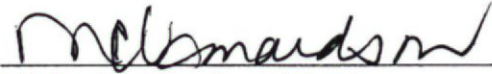
COUNTY BOARD OF COMMISSIONERS
CLARK COUNTY, IDAHO



Greg Shenton, Chairman



Ted Edwards, Member



Michael Leonardson, Member

ATTEST:



Conni S. Owen, Clerk

